County Form No. 55 (Rev. 1958)

RECORD OF TRANSFERS -- MARCH 1, 19____ TO MARCH 1, 19____

Township or Corporation_____

	FROM WHOM TRANSFERRED	TO WHOM TRANSFERRED AND ADDRESS	INSTRUMENT		TRANSFER	
			Kind	Date	Date	Fee
	K	L	M	N	O	P
		David L. Ferris et ux	WD	4-17-65	4-20-65	10.4
		"	"	"	"	"
		"	"	"	"	"
		"	"	"	"	"
		"	"	"	"	"
		"	"	"	"	"